

**AGENDA FOR A MEETING OF OF ASHFIELD-CUM-THORPE PARISH COUNCIL  
TO BE HELD ON MONDAY 11<sup>TH</sup> SEPTEMBER 2023  
IN THE COMMUNITY HALL AT 7.30 PM**

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.*

**Members of the public are welcome at this meeting – see item 2 on agenda**

**1. Apologies for Absence**

**2. Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*

**3. Declaration of Interests** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*

**4. Report from County Councillor**

**5. Report from District Councillor**

**6. Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Monday 10<sup>th</sup> July 2023 be signed as a correct record.*

**7. Matters arising and Action Points from the July minutes**

**8. Planning:**

- a. *To consider any planning applications which have been submitted since the last meeting: None*
- b. *To consider any planning applications which have been submitted since agenda published.*
- c. *Updates and outcomes on previous planning applications: None*

**9. Parish Council Activities**

- a. *To consider co-option to fill vacancies on Council*
- b. *Consideration of how to recruit new Parish Councillors*
- c. *Highways & Footpaths: Report on activity since the last meeting*
- d. *Consideration of whether to apply for Pride in Your Place grant funding*
- e. *Consideration of whether to adopt a People & Places Plan and any actions to be taken*
- f. *Consideration of application for EV charging point grant*
- g. *To consider and review the Council's Risk Assessment*
- h. *To consider and review the Council's Health & Safety Policy*
- i. *To consider the adequacy of the Parish Council Insurance Policy in order to renew cover*

**10. Finance**

- a. *To review the Financial Statement as supplied by the Clerk*
- b. *Virement to Reserves – balance on financial statement to quarter for:*
  - i) *Asset Replacement Fund*
  - ii) *Contingency Fund*
- c. *To consider and review Internal Financial Control Statement*
- d. *To agree payments as detailed on Payment Schedule*

**11. Urgent Matters to be brought to the attention of the Council**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and **to raise items for future agendas**. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making*