



**AGENDA FOR A MEETING OF ASHFIELD-CUM-THORPE PARISH COUNCIL  
TO BE HELD ON MONDAY 11<sup>TH</sup> MARCH 2024  
IN THE COMMUNITY HALL AT 7.30 PM**

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.*

**Members of the public are welcome at this meeting – see item 2 on agenda**

- 1. Apologies for Absence**
- 2. Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*
- 3. Declaration of Interests** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*
- 4. Report from County Councillor**
- 5. Report from District Councillor**
- 6. Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Monday 11<sup>th</sup> December 2023 be signed as a correct record.*
- 7. Matters arising and Action Points from the December minutes**
- 8. Planning:**
  - a. *To consider any planning applications which have been submitted since the last meeting: None*
  - b. *To consider any planning applications which have been submitted since agenda published.*
  - c. *Updates and outcomes on previous planning applications: None*
- 9. Parish Council Activities**
  - a. *To consider co-option to fill vacancies on Council*
  - b. *To review and re-adopt Standing Orders*
  - c. *Update on joined up villages project*
  - d. *Consideration of ways to recognise D-Day 80*
  - e. *Consideration of response to Suffolk County Council Local Transport Plan*
  - f. *Report on Devolution Pre-Consultation Briefing*
  - g. *Consideration of pledging support to the Hedgehog Highway Project*
  - h. *Highways & Footpaths: Report on activity since the last meeting*
  - i. *Meeting Dates for 2024-2025*
  - j. *Policy Reviews: Bring Your Own Device/Email Communication Policy*
- 10. Finance**
  - a. *To review the Financial Statement as supplied by the Clerk*
  - b. *To review and re-adopt Financial Regulations*
  - c. *To review and reconfirm for the forthcoming year the Direct Debit & Standing Order instructions on the Parish Council bank account.*
  - d. *To agree payments as detailed on Payment Schedule*
- 11. Urgent Matters to be brought to the attention of the Council**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making*